

03560.002946



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: L. Divine  
TAKESHI UTSUNOMIYA )  
: Group Art Unit: 2624  
Application No.: 09/998,230 )  
:   
Filed: December 3, 2001 )  
:   
For: PRINTER, PRINTING )  
METHOD, PRINTING )  
PROGRAM, AND STORAGE )  
MEDIUM : October 26, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to 37 C.F.R. § 1.56, Applicant respectfully directs the Examiner's attention to the documents listed below and on the attached Form PTO-1449. A copy of each document so listed, together with its English-language abstract, is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on

October 26, 2005

(Date of Deposit)

10/31/2005 GWORDDF1 00000020 09998230

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Frank L. Cire, Reg. No. 42,419

(Name of Attorney for Applicant)

Signature

October 26, 2005

Date of Signature

JP 11-212891  
JP 6-077994  
JP 7-175603  
JP 2000-066972  
JP 11-031112  
JP 11-353262  
JP 2000-029648  
JP 2000-242444  
JP 7-297826  
JP 6-320845

These documents were cited during prosecution of a Japanese patent application corresponding to the above U.S. application.

The subject application has received an Office Action on the merits but has not yet received either a final action or a Notice Of Allowance. Accordingly, this Information Disclosure Statement is accompanied by the requisite \$180.00 fee. The Examiner is urged to study this information in its entirety and to form an independent determination of the materiality of the information to the claimed invention. Additionally, the Examiner is requested to indicate that this information has been considered by initialing the appropriate portion of the attached Form PTO-1449.

Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

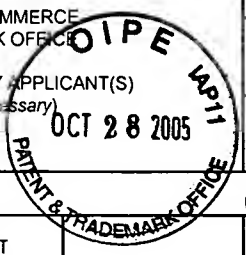
Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Frank L. Cire', written over a horizontal line.

Frank L. Cire  
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|---|--|--------------------|---|-----------------|--------------------------------------|----------|---------------------------------------|
| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |  |                    | ATTY DOCKET NO.<br><b>03560.002946.</b> |                 | APPLICATION NO.<br><b>09/998,230</b> |          |                                       |
|    |  |                    | APPLICANT<br><b>Takeshi Utsunomiya</b>  |                 |                                      |          |                                       |
|   |  |                    | FILING DATE<br><b>December 3, 2001</b>  |                 | GROUP<br><b>2624</b>                 |          |                                       |
| U.S. PATENT DOCUMENTS   |  |                    |   |                 |                                      |          |                                       |
| *EXAMINER<br>INITIAL  |  | DOCUMENT<br>NUMBER | DATE                                    | NAME            | CLASS                                | SUBCLASS | FILING DATE<br>IF APPROPRIATE         |
|   |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
| FOREIGN PATENT DOCUMENTS  |  |                    |   |                 |                                      |          |                                       |
|   |  | DOCUMENT<br>NUMBER | DATE                                    | COUNTRY         | CLASS                                | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|   |  | 11-212891          | 3/00                                    | Japan           |                                      |          | Abstract                              |
|   |  | 6-077994           | 3/94                                    | Japan           |                                      |          | Abstract                              |
|   |  | 7-175603           | 2/99                                    | Japan           |                                      |          | Abstract                              |
|   |  | 2000-066972        | 3/00                                    | Japan           |                                      |          | Abstract                              |
|   |  | 11-031112          | 2/99                                    | Japan           |                                      |          | Abstract                              |
|   |  | 11-353262          | 12/99                                   | Japan           |                                      |          | Abstract                              |
|   |  | 2000-029648        | 3/00                                    | Japan           |                                      |          | Abstract                              |
|   |  | 2000-242444        | 3/00                                    | Japan           |                                      |          | Abstract                              |
|   |  | 7-297826           | 11/95                                   | Japan           |                                      |          | Abstract                              |
|   |  | 6-320845           | 11/94                                   | Japan           |                                      |          | Abstract                              |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)  |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
|   |  |                    |   |                 |                                      |          |                                       |
| EXAMINER  |  |                    |   | DATE CONSIDERED |                                      |          |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1